

**Shahid Beheshti University holds;**

**Fifth International Conference of "Religious Democracy" entitled: "Religious  
Democracy and the Future of the Islamic World"**

**Conference time: May 2022**

**Deadline for submitting abstracts: November 21/ 2021**

**Deadline for submitting original articles: February, 19/ 2022**

**Conference Partners:**

Culture and Civilization Committee of the Supreme Council of the Cultural Revolution

Sadra Humanities Research Center

Research Institute of Islamic Culture and Education

Representation of the Supreme Leader in universities

Center for Strategic Studies and Training of the Ministry of Interior

Vice President for Science and Technology

Professors' Basij Organization

Research Institute of Islamic Sciences and Culture

Islamic Consultative Assembly Research Center

Imam Hossein (A.S.) University

Imam Sadiq (A.S.) University

Islamic Azad University

Association of Cultural Works and Honors

International Association of Muslim Professors of Universities

Research Institute of Islamic Culture and Thought

Scientific Association of Iran Political Sociology

**Objectives of the conference:**

1. Presenting the theory of religious democracy as a new and appropriate model of the political system in the Islamic world;
2. Examining the theoretical and practical challenges and gaps in the theorization of religious democracy;

3. Enriching the studies in the field of Islamic political thought to create a discourse for the theory of religious democracy;
4. Comparative study of the religious democracy with other models of democracy in the world and their theoretical and practical critique;
5. Future research of the religious democratic system in the Islamic world according to the various Islamic religions and the developments of the Islamic world;
6. Studying the practical models of religious democratic system in the Islamic world;
7. Identifying the objectives and performance of the system of domination in opposition to the theory and system of religious democracy;
8. Creating appropriate bases for the presence of professors and thinkers (internal and external) and making different spaces (supportive and guiding) for their theorization regarding this theory;
9. Attracting the support and cooperation of thinkers, enthusiasts, organizations, institutions, and scientific and research centers including domestic and foreign, and guiding them in achieving the objectives of the Secretariat;
10. Pathology of practical experience of the model and system of religious democracy in Iran and providing practical solutions to eliminate them in the Islamic world.

**Axes and topics of the Fifth International Conference: Religious democracy and the future of the Islamic world**

**The first axis: Theoretical topics**

1. Studying the theoretical gaps in the theorizations regarding religious democracy;
2. Religious democracy in the views of thinkers of monotheistic religions;
3. Different read-outs of religious democracy;
4. Religious democracy and theories of government in Islam;
5. Religious democracy in the thought of contemporary Islamic thinkers;
6. Comparative study of religious democracy in Sunni theological and jurisprudential views;
7. Comparative study of religious democracy in Shiite theological and jurisprudential views;
8. Comparing the model of religious democracy with alternative models;
9. Comparing the theoretical foundations of religious democracy with liberal democracy;
10. Theoretical foundations of liberal democracy and its critique.

**The second axis: Practical topics**

- 1- Practical challenges facing religious democracy;
- 2- Religious democracy and minorities;
- 3- Criticizing the performance of liberal democratic systems based on themselves;
- 4- Examining and criticizing the situation of freedom of expression in liberal democratic systems;
- 5- Examining and criticizing the situation of freedom of parties in liberal democratic systems;
- 6- Examining and criticizing the electoral structure of liberal democratic systems;
- 7- Comparative study of democratic electoral system in Iran with other countries.

**Third axis: Feasibility study of applying the experience of religious democracy in Iran for the Islamic world**

1. Religious democracy and the theory of Velayat-e-Faqih;
2. The possibility of realizing religious democracy in the view of different Islamic sects;
3. Theoretical areas of Velayat-e-Faqih in Sunni political jurisprudence;
4. Areas of realization and feasibility study of religious democracy in the Islamic world;
5. The model of religious democracy in the Constitution of the Islamic Republic of Iran and its application to the Islamic world;
6. Studying the practical experience of religious democracy in the Islamic Republic of Iran and its application to the Islamic world.

**Forth axis: Strategies and solutions for the realization of religious democracy in the Islamic world**

1. The position of religious democracy in the process of realizing the new Islamic civilization;
2. Areas and methods of promoting liberal democracy by the West in the Islamic world;
3. Challenges and opportunities of religious democracy in the Islamic world;
4. Religious democracy and contemporary intellectual and political movements in the Islamic world;
5. The role of social networks in developing the theory of religious democracy in the Islamic world;
6. Studying the theorizations regarding religious democracy in Western Study Centers;
7. Different patterns of religious democracy in the Islamic world;

8. Capacities and challenges of historical and ethnic traditions in religious democracy.

**Fifth axis: Religious democracy and the future of Islamic world with emphasis on the second step statement**

1. The impact of the theory of religious democracy on the future of political systems in the Islamic world;
2. Youths, religious democracy, and the future of Islamic world;
3. Emerging powers and their role in the realization of religious democracy in the Islamic world;
4. The role of leaders in the Islamic world in the realization of religious democracy in the Islamic world;
5. Capacities of religious democracy in laying the groundwork for the promised world government;
6. The role of women in the realization of religious democracy in the Islamic world;
7. Theory of religious democracy as a new and appropriate model of political system in the Islamic world.

**Scientific committee members of the conference:**

Dr. Jalal Derakhsheh	Dr. Seyed Mohammad Tahaei
Dr. Najaf Lakzaei	Dr. Mohsen Eslami
Dr. Mansour Mirahmadi	Dr. Alireza Araghieh
Dr. Heidar Hemmati	Dr. Mahammad Sadiq Nosrat Panah
Dr. Hasan Bolkhari	Dr. Mohammad Ghorbani
Dr. Mohammad Malekzadeh	Dr. Mohammad Hadi Mahmoudi
Dr. Mohammad Javad Harati	Dr. Abbas Ahmadvand
Dr. Ibrahim Mottagi	Dr. Mohammad Baqir Khorramshad
Prof. Nasre-Idin Omar	Prof. Seyed Mohammad Naghib al-Attas
Dr. Mansour Limba	Dr. Seyed Ali Naghavi
Dr. Talal Atrissi	Dr. Thomas De
Dr. Fakhr Razi	Dr. Abd al-Hadi Avang
Dr. Morad Shalabi	Prof. Seyed Farid al-attas
Dr. Javid Eghbal	Dr. Mohammad Mahdi BabaPour

Dr. Seyed Mohammad Reza Marandi, Head of the Permanent Secretariat and Scientific Secretary of the Conference.

**Address and communication channels with the conference secretariat:**

Faculty of Theology and Religions, Shahid Beheshti University, Shahid Chamran Highway, Tehran

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Researchers can visit the conference site to register and submit their work.

The submitted articles will be published in the scientific journal of Islamic Democratic Thought if the conditions are met.

**You can visit the conference website to register and submit their work as follows:**

**religiousdemocracy.sbu.ac.ir** 

**The submitted articles will be published in the *journal of Democracy Thought/Andisheh e Democracy* if the necessary academic conditions are met.**

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